MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT
DEPARTMENT
(M. A.)

SPECIAL RULES FOR THE ANDHRA PRADESH TOWN PLANNING SUBORDINATE SERVICE

[ G.O.Me.No. 445, Municipal Administration and Urban Development (B2) 26th July, 199. ]

Read :-

5. From the Secretary, APPSC, Lr. No. 1619/RR/3/98, dated 20-5-1999.

In the Government order 1st read above, Special Rules for the A.P. Town Planning Service Rules were reissued and certain amendments were also issued to those rules from time to time.

2. In the G.O. 2nd read above, the One Man Commission has been entrusted with the work of revision and updating service rules for the various posts under the State Government. Accordingly, the One Man Commission, took up the examination of the rules for the Non-Gazetted posts in the Town Country Planning and made certain changes keeping in view the several changes that have taken place in the Administrative system and sent the draft rules as finalized by the Commission and issue after due consideration. The draft rules as finalized by One Man Commission have been examined by the Government in consultation with the Director of Town and Country Planning.

3. The Government after due consideration hereby issue the Special Rules, for the Andhra Pradesh Town Planning Service, in supersession of the Special Rules, and ad-hoc rules issued in the G.O. 1st read above.

APPENDIX

NOTIFICATION

(THE ANDHRA PRADESH TOWN PLANNING SUBORDINATE SERVICES RULES)

In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, the Governor of Andhra Pradesh hereby makes the following special rules, for the Andhra Pradesh Town Planning subordinate Service in supersession of the rules issued in G.O.Me.No. 39, Municipal Administration Dated : the 27th January, 1975 as subsequently amended, from time to time.
1. **Short Title** : These rules may be called the Andhra Pradesh Town Planning Subordinate Service Rules 1999.

2. **Constitution** : The Service shall consist of the following categories of posts:

   **CLASS - A**
   - Category (1) : Town Planning Assistant.
   - Category (2) : Architectural Draughtsman including quantity Surveyor, Draughtsman-Cum-Modellar and Draughtsman Grade-I.
   - Category (3) : Assistant Architectural Draughtsman including Sub-overseer, Draughtsman Grade-II and Surveyor.
   - Category (4) : Tracer.
   - Category (5) : Blue Print Operator.

   **CLASS- B**
   Statistical Assistant.

3. **METHOD OF APPOINTMENT AND APPOINTING AUTHORITY**

Subject to the other provisions in these rules, the method of Appointment and appointing authority for the several categories shall be as shown in the table below:

<table>
<thead>
<tr>
<th>CLASS &amp; CATEGORY</th>
<th>METHOD OF APPOINTMENT</th>
<th>APPOINTING AUTHORITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
</tr>
</tbody>
</table>

**CLASS –A**

1. CATEGORY (1):
   - Town Planning Asst.
     - (i) By promotion of Architectural Draughtsman (Category 2 of Class-A) OR
     - (ii) By direct

   Director of Town and Country Planning.
2. CATEGORY (2) :

Architectural Draughtsman
By Promotion of Asst. Architectural Draughtsman (Category 3 of Class – A)
By Promotion of Director of Town and Country Planning.

3. CATEGORY (3) :

Assistant Architectural Draughtsman
(i) By direct recruitment
(ii) By promotion of Tracer (Category of 4 of Class- A)
If no qualified and suitable Tracer is available for promotion, the vacancy meant for promotion shall be filled by direct recruitment.

4. CATEGORY (4) :

Tracer
(i) By promotion of Blue Print Operator (Category 5 of Class – A )
(ii) If no qualified or suitable Blue Print Operator is available for Promotion, by direct recruitment.

5. CATEGORY (5) :

Blue Print Operator
By appointment by Transfer from qualified Members of the Andhra Pradesh Last Grade Service working in the Town Planning Department.
By appointment by Director of Town and Country Planning.
CLASS –B

Statistical Assistant

(i) By appointment by
Transfer of senior
assistants in the
Andhra Pradesh
Municipal Service
Working in the Town
and Country Planning
Department.

(ii) If no qualified or
Suitable person is
available for appo-
Intment by method (i)
above, by deputations
of Deputy Statistical
Officer of Bureau of
Economics and
Statistics on tenure
basis for a period of
3 years.

Note :- (a) 33 1/3% of the number of substantive vacancies in the
category of Town Planning Assistants and 80% of the number of
substantive vacancies in the category of Assistant Architectural
Draughtsman shall be filled by direct recruitment.

(b) Appointment to the categories of Town Planning
Assistant and Assistant Architectural Draughtsman, other than by
direct recruitment , shall be made by promotion from the categories
indicated against the respective categories in the above Table.

Notwithstanding anything contained in this rule, the
seniority of a person appointed as Town Planning Assistant and
Assistant Architectural Draughtsman shall be governed by the
provisions of General rule 33 of the Andhra Pradesh State and
Subordinated Service Rules.

4. RESERVATION :

(a) The rule of special representation (General Rule
22) shall apply to appointments by direct recruitment to the posts of
Town Planning Assistant and Assistant Architectural Draughtsman
and that the 6th, 31st and 56th turns in each unit of hundred vacancies
shall be allotted to the physically handicapped persons and where
qualified and suitable candidates and not available from among the
physically handicapped persons, the turn allotted for them in the unit
referred to above, shall b carried forward for three succeeding
recruitment years and the reservation for these vacancies shall cease
thereafter.
(b) In the matter of direct recruitment to the posts for which women and men are equally suited, there shall be reservation to women to an extent of 33 1/3% of the posts in each category of Open Competition, Back Ward Classes (Group-A), Backward Classes (Group-B), Backward Classes (Group-C), Backward Class (Group-D), Scheduled Castes, Scheduled Tribes and Physically Handicapped and Ex-Servicemen quota.

5. QUALIFICATIONS:

No person shall be eligible for appointment to the categories specified in column (1) of the Annexure to these rules by the method specified in column (2) unless he possesses the qualification specified in the corresponding entry in column (3) thereof:

6. AGE:

No person shall be eligible for appointment by direct recruitment, if he has completed 28 years of age on the first day of July of the year in which the notification for selection is made.

7. TRAINING:

(a) Every person appointed by direct recruitment to the post of Town Planning Assistant or by appointment by transfer as Town Planning Assistant shall undergo immediately after appointment, a course of training for a period of (6) months and (3) months respectively by the department.

(b) Every person appointed by direct recruitment shall before the commencement of the training, execute an agreement bond that the he shall serve the department for a period of 3 years after completion of training referred to in Sub-rule (a).

(c) He will be liable to refund to the Government the pay and allowances and any other remuneration received by him in addition to the amount spent by the Government on his training.

(i) If he fails to serve the department for a period of 3 years after the completion of his training for any reason, or

(ii) If he discontinues the training or is discharged from training course due to misconduct or any other reason;

Provided that the enforcement of bond should not be insisted upon in the case of an employee of State Government who joins the Central Government/State Government or quasi Government Organisation or another public enterprise, wholly/substantially owned/financed/controlled by the Central
Government or autonomous bodies in order to secure employment other than private employment, subject to the condition that a fresh bond is taken to ensure that the employee serves the new employer for the balance of the original bond period.

(d) The period of training shall count for purposes of probation, increments, leave and pension.

(e) A direct recruitee shall be eligible, during such period of training, an initial pay of the post with usual allowances admissible under rules, place of training.

8. MINIMUM SERVICE:

No person shall be eligible for appointment by transfer or promotion unless he has put in not less than 3 years of service in the category from which promotion or appointment by transfer is made.

9. PROBATION:

(a) Every person appointed by direct recruitment to the post shall, from the date on which the commences probation be on probation for a total period of two years on duty within a continuous period of three years.

(b) Every person appointed to any of the posts either by promotion or by transfer shall, from the date on which he commences probation, be on probation for a total period of one year on duty within a continuous period of two years.

10. TEST:

Every person appointed by direct recruitment to the post of Town Planning Assistant shall pass the Accounts Test for the employees of the Local Bodies within the period of probation.

11. TRANSFERS AND POSTINGS:

The Director of Town and Country Planning shall be the competent authority to effect transfer and posting of the member of this services.
ANNEXURE
(See Rule 5)

<table>
<thead>
<tr>
<th>CLASS &amp; CATEGORY</th>
<th>METHOD OF APPOINTMENT</th>
<th>QUALIFICATION</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(1)</td>
<td>(2)</td>
</tr>
<tr>
<td><strong>CLASS- A</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CATEGORY – (1)</td>
<td>(a) By direct</td>
<td>Must be an Associate Member of Institute of Town Planners (India) or an equivalent degree or diploma in Town Planning from any recognised Institution or Association.</td>
</tr>
<tr>
<td></td>
<td>recruitment</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) By promotion</td>
<td>(i) Must be an Associate Member of an equivalent degree or diploma in Town Planning from any recognized Institution or Association.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Must be an Associate Member of the India Institute of Architects of Degree of Diploma in Architecture from any college of Institute recognised by the Indian Institute of Architects for selection as an Associate member;</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Must possess a Degree in Civil Engineering of a University in India or an equivalent qualification</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Must possess a Diploma in Civil Engineering from any college or Technical Institute recognized by the State Government as equivalent to Licenciate in Civil Engineering or Licenciate Diploma, with experience in Town Planning in a Government Department of Local Authority or Town Planning Trust or Urban Development Authority for a period of not less than three Years;</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR</td>
</tr>
</tbody>
</table>
Must have passed in Andhra Pradesh Government Examination for Certificate in Architecture (New rules) or any equivalent examination with experience in Town Planning Department or a Local Authority Development Authorities for a period of not less than three years.

**Note:** A pass in the Andhra Pradesh Government Examination in the certificate in Architecture (New rules) and a pass in Government Examination for certificate for Architecture Draughtsmen and Assistantship will be considered equivalent to Licentiate in Architecture Apprenticeship in the case of the present incumbents, and

(ii) Must have passed Accounts Test for employees in Local Bodies or Accounts Test for Subordinate Officers, Part-I.

### CATEGORY (3)

<table>
<thead>
<tr>
<th>Assistant Architectural Draughtsman</th>
<th>By direct recruitment or by promotion</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i) Must have passed X class examination or an equivalent examination; and</td>
<td></td>
</tr>
<tr>
<td>(ii) Must Possess a Diploma in Civil Engineering awarded by the Andhra Pradesh Board of Technical Education or I.S.E. Diploma or an equivalent qualification.</td>
<td></td>
</tr>
</tbody>
</table>

OR

Must have passed Draughtsmanship (Civil) course under the revised syllabus introduced from July, 1952 conducted by the Government of India or pass in Draughtsman Civil Course conducted by the Industrial Training Institute, Government of Andhra Pradesh with experience in drawing and designing for a period of not less than one year in Town Planning Department, or a local authority or Public works Depart-
ment, or Town Planning Trust or Urban Development Authority;

OR

Must have passed All India Trade Test for Surveyor Course conducted by the Industrial Training Institute, Government of Andhra Pradesh with experience in Town Planning or Engineering or Survey for a Period of not less than one year.

Note: A pass in the Andhra Pradesh Examination in the certificate or Architecture in new rules and a pass in Government Examination or Certificate in Architectural Draughtsman and Assistantship will be considered equivalent to Licentiate in Architecture Apprenticeship in the case of the present incumbents.

CATEGORY (4)

<table>
<thead>
<tr>
<th>Tracer</th>
<th>By direct recruitment or by Promotion</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(i) Must have passed Draughtsman ship (Civil) examination from any Industrial Training Institute in the State or its equivalent qualification; and</td>
</tr>
<tr>
<td></td>
<td>(ii) Must possess a Trade Certificate for Surveyors from any Industrial Training Institute in the State or its equivalent qualification</td>
</tr>
</tbody>
</table>

CATEGORY (5)

<table>
<thead>
<tr>
<th>Blue Print Operator</th>
<th>By appointment by transfers.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(i) Must have passed 7th Class examination or its equivalent examination; and</td>
</tr>
<tr>
<td></td>
<td>(ii) Must have practical experience in Blue Printing work for a period of at least two years in any Government Engineering Department or Architect’s office or Local Authority.</td>
</tr>
</tbody>
</table>

N.S. HARIHARAN,
PRINCIPAL SECRETARY TO GOVERNMENT.