GOVERNMENT OF ANDHRA PRADESH

Abstract


INDUSTRIES AND COMMERCE (IE) DEPARTMENT


Read the following :-

1. G.O.Ms.No.188, Industries & Commerce (IE) Department, Dated 29.4.93.
2. From the Commissioner of Industries, Lr.No. 22/3/5/1915, Dated 11.11.95 and 8-2-96.

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ORDER:-

The following Notification shall be published in the Andhra Pradesh Gazette:

NOTIFICATION

In exercise of the power conferred by the proviso to article 809 of the Constitution of India, the Government of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Industries Services Special Rules issued in G.O. Ms.No. 188, Industries Commerce(IE) Department, date the 29th April, 1993.

AMENDMENT

In the said rules,

1. In rule 2, for category (2) : “ Joint Directors and corresponding entries thereof, the following shall be substituted, namely:-

Category2(a): Joint Director including General Manager District Industries Centre Development Officers.

General Manger (SES) and Marketing Adviser.

Category2(b): Joint Director (Research & Policy Planning)

2. In the Table under rule 3, for the entries against the Sl.No. 2. “ Joint Director”, the following shall be substituted, namely:-

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Category</th>
<th>Method of appointment</th>
</tr>
</thead>
<tbody>
<tr>
<td>2(a)</td>
<td>Joint Director</td>
<td>By promotion from the category of Deputy Director.</td>
</tr>
<tr>
<td>2(b)</td>
<td>Joint Director (Research and Planning)</td>
<td>By Deputation form National level Financial Institutions such as IDBI/ICICI/IFCI, Etc.</td>
</tr>
</tbody>
</table>

OR
On contract basis for a period of five years.

3. In the Annexure above the category 4 (a) and the corresponding entries in column(1) (2) and (3) thereof, the following shall be inserted, namely:

<table>
<thead>
<tr>
<th>Category</th>
<th>Method of Appointment</th>
<th>Qualifications</th>
</tr>
</thead>
<tbody>
<tr>
<td>2(b) Joint</td>
<td>Deputation/ Contract basis</td>
<td>Should possess the qualification of Chartered Accountancy with 10 years experience in Economics OR Financial Analysis:</td>
</tr>
<tr>
<td>Director</td>
<td></td>
<td>OR</td>
</tr>
<tr>
<td>(Research and</td>
<td></td>
<td>A post Graduate Degree in Economic of M.B.A., with Specialization Finance with ten Years experience in Economics Or Financial Analysis.</td>
</tr>
<tr>
<td>Policy Planning)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

P.C.PARAKH
PRINCIPAL SECRETARY TO GOVERNMENT AND COMMISSIONER FOR INDUSTRIES PROMOTION

To
The Director of Printing, Stationery & Stores Purchase (Pog) Department for publication of the Notification in the A.P. Gazette and to send 500 copies to this Department.
The Commissioner of Industries, Andhra Pradesh, Hyderabad.
The Accountant General, Andhra Pradesh, Hyderabad.
The Secretary, A.P. Public Service Commission, Hyderabad. (10 copies)

All General Managers of District Industries Centres in the State.
The General Administration (Ser) Department.
The Finance & Planning (FW.PC.I) Department.
The Law (Scrutiny cell) Department.
s.f / s.c.

// FORWARDED :: BY ORDER//

SECTION OFFICER