

REVISED RULES FOR ANDHRA PRADESH FISHERIES SERVICE.
[G. O. Ms. No. 316, Food and Agriculture (Fish. I) 9th April, 1991.]

Read the following :

1. G. O. Ms. No. 1543, General Administration (Rules) Department, dated 24-10-1959.
2. G. O. Ms. No. 2522, Food & Agriculture Department, dated 6-12-1963.
3. G. O. Ms. No. 2254, Food & Agriculture Department, dated 8-9-1964.
4. G. O. Ms. No. 1027, Food & Agriculture Department, dated 30-5-1967.
5. G. O. Ms. No. 1504, Food & Agriculture Department, dated 24-7-1968.
6. G. O. Ms. No. 1893, Food & Agriculture Department, dated 19-9-1968.
7. G. O. Ms. No. 1544, Food & Agriculture Department, dated 23-8-1969.
8. G. O. Ms. No. 87, Forests Rural Development Department dated 10-12-1975.
9. G. O. Ms. No. 602, Forests & Rural Development Department, dated 21-12-1981.
10. G. O. Ms. No. 15, Forests & Rural Development Department, dt. 5-1-85
11. From the One Man Commission, General Administration Department, Letter No. 94/OMC/87-5, dated 16-9-1987.
12. From the Deputy Secretary, Andhra Pradesh Public Service Commission Letter No. 310/RR/4/90, dated 11-10-1990.

No. 41

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and in supersession of the rules issued in the Government Orders read above, the Governor of Andhra Pradesh hereby makes the following special rules for the Andhra Pradesh Fisheries Service:-

The Special and Adhoc rules issued in the above Government Orders from time to time in respect of the Gazetted posts in the Fisheries Department, are hereby repealed.

SPECIAL RULES

1. Short Title :- These Rules shall be called the Andhra Pradesh Fisheries Service Rules.

2. Constitution :- The Service shall consist of the following categories of posts :-

Class- I

- Category 1 - Additional Director of Fisheries (Technical)
- Category 2 - Joint Director of Fisheries.
- Category 3 - Deputy Director of Fisheries.
- Category 4 - Assistant Director of Fisheries Training Institute and Lecturer, Fisheries Training Institute).
- Category 5 - P. A. to Director of Fisheries.

Class - II

- Category 1 - Executive Engineer.
- Category 2 - Accounts Officer.
- Category 3 - Deputy Registrar of Co-operative Societies.
- Category 4 - Assistant Director of Statistics.
- Category 5 - Deputy Executive Engineer.
- Category 6 - Statistical Officer.
- Category 7 - Assistant Executive Engineer.

3. **Method of appointment :-** appointment to the respective posts shall be as follows :-

<u>Category</u>	<u>Method of appointment</u>
<u>Class-I</u>	
1. Additional Director (Tech.)	By Promotion from Category 2.
2. Joint Director	By Promotion from Category 3.
3. Deputy Director	By Promotion from Category 4.
4. Assistant Director	(i) By Direct Recruitment (ii) By Appointment by transfer from the categories of Inspectors of Fisheries, Research Assistants and Hydrologists in the Andhra Pradesh Fisheries Subordinate Service.
5. P.A. to Director	(i) By appointment by transfer of Superintendents in the Fisheries Department included in Andhra Pradesh Ministerial Service. (ii) If no qualified and suitable Candidates are not available by the method (i) above. By transfer on tenure for a period of not exceeding 3 years of Deputy Collectors in the Andhra Pradesh Civil Service (Executive Branch)

Note :- In the matter of appointment to the post of P.A. to Director, the appointment on tenure from the category of Deputy Collector shall be resorted to only when qualified and suitable superintendents are not available in the Fisheries Department.

Class-II

All Categories : By transfer on tenure for a period of not exceeding 3 years of not exceeding 3 years of officers holding identical ranks in the relevant Department of Government viz., Engineering Department, Treasuries and Accounts, Cooperative Department and Bureau of Economics and Statistics Department as the case may be.

Note : In the matter of appointment to the post of Assistant Director, the appointment by direct recruitment shall be against the first 3 vacancies in a unit of ten vacancies and the remaining 7 vacancies shall be filled by appointment by transfer.

4. **Preference to Women :-** In the matter of direct recruitment to the post of Assistant Director of Fisheries, for which Men and Women are equally suited, preference shall be given to Women and they shall be selected to an extent of at least 30% in each category of O.C., S.C. and S.T. Quota.

Provided that where suitable women candidates do not come up for selection to the required extent, the vacancies shall be filled by men candidates.

5. **Age :-** No person shall be eligible for appointment by direct recruitment if he has completed 28 years of age on the first day of July of the year in which the notification for selection is made.

6. **Minimum Service :-** No member of the service shall be eligible for promotion to the next higher category of post or appointment by transfer unless he is an approved probationer and has put in 3 years of service, in the category from which promotion or appointment by transfer is made.

7. **Qualification :-** No person shall be eligible for promotion to the category specified in Column (1) of the Annexure to these rules by the method

specified in Column (2) unless he possesses the qualifications specified in the corresponding entry in Column (3) thereof.

8. **Probation** :- Every person appointed to any post in the service shall, from the date on which he commences probation, be on probation, for a total period of one year on duty within a continuous period of two years, if appointed by promotion or by transfer and for a total period of two years on duty within a continuous period of three years, if appointed by direct recruitment.

9. **Training** :- (a) Under Departmental Tests Part-II, prescribed in rule 10 there shall be a course of practical training for six months followed by a practical test held by the Fisheries Department and a written examination conducted by the Andhra Pradesh Public Service Commission for this test. The practical training shall be conducted as prescribed by the Director from time to time.

(b) The practical training shall be given to a candidate as early as possible, and it shall, at any rate, be completed within one year from the date of his selection, so as to enable him to pass the tests before the completion of the period of probation. The period of practical training shall count for probation, leave, pension and increments.

If the candidate fails to complete the practical training satisfactorily, his period of training may be extended by three weeks in each subject but he shall not be eligible for any pay or allowances for the period of such extension, if he is a direct recruit. If he fails to complete the training satisfactorily even within the period of such extension, his name shall be removed from the approved list or his probation shall be terminated for with.

(c) (i) Every person appointed to the service by direct recruitment as Assistant Director, shall, before the commencement of the training execute an agreement bond that he shall serve the Government for a period of 3 years after the completion of training referred to in sub-rule (a).

(ii) He will be liable to refund to the Government the pay and allowances or any other remuneration received by him in addition to the amount spent by him in addition to the amount spent by the Government on his training.

(1) If he fails to serve the Government for a period of 3 years after the completion of his training for any reason ; or

(2) If he discontinues the training or is discharged from the training course for mis-conduct or any other reasons ; or

(3) If he seeks any other employment outside the State Government the enforcement of bond may be regulated in terms of G. O. Ms. No. 268, Finance (FR-I) Department, dated 8-9-1980.

10. **Tests :-** Every person appointed as Assistant Director by direct recruitment shall pass the following tests within the period of probation :-

(1) Accounts Test for Executive Officers.

(2) Fisheries Departmental Test Part-I.

(3) Fisheries Departmental Test Part-II consisting of six papers in the subjects of Inland Fisheries, Marine Fisheries, Fishing Gear, Fishing Craft, Navigation and Sea-Man Ship and Fisheries Management.

11. **Unit of Appointment :-** For purpose of appointment by transfer, discharge and re-appointment and appointment as full member, transfer and posting each of the Multi-Zone I and Multi-Zone II, as indicated in the table below, shall be a separate unit of appointment.

Category/ Class.	Post	Unit of Appointment.
(1)	(2)	(3)
Class- I Category 4	Assistant Director of Fisheries.	Multi-Zone-I Comprising Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur, Prakasam and Nellore Districts. Multi-Zone II Comprising Cuddapah, Kurnool, Anantapur, Chittoor, Adilabad, Karimnagar,

Warangal, Khammam, Nalgonda, Mahaboob-Nagar, Medak, Nizamabad, Ranga Reddy and Hyderabad Districts.

Provide that the posts of Principal, Fisheries Training Institute, Kakinada and Lecturer, Fisheries Training Institute, Kakinada, shall be filled by transfer of persons from each of the two Multi-Zones in the ratio of the basic cadre strength of the posts of Assistant Directors in the two Multi-Zones.

ANNEXURE
(See Rule -7)

Class and Category	Method of appointment	Qualifications.
(1)	(2)	(3)

Class -I

4. Asst. Directors Direct recruitment A. A first class degree of
Master of Fisheries Science ;

Or

A first class degree of M. Tech
in Agricultural Engineering :

In case candidates with the
above qualifications are not
available, candidates with the
following qualifications may
considered.

B. A first class degree of M. Sc.,
with Zoology/Fisheries/Icthyo-
logy Marine Biology/Biologi-

cal Science.

By Transfer

1. Must have passed Accounts Test for Executive Officers or Accounts Test for subordinate Officers, Part I and II.
 2. Fisheries Departmental Test, Part-I ; and
 3. Fisheries Departmental Test Part-II consisting of six papers in the subjects of Inland Fisheries, Marine Fisheries, Fishing Gear, Fishing Craft, Navigation and Seamanship and Fisheries Management.
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H. K. BABU,
Secretary to Government.